

# Grand Chapter of Wisconsin, Order of the Eastern Star

## World of Youth Scholarship Application

Please send a wallet-size photo with your application. Answers to questions must be printed, typewritten or duplicated on a computer. The response to the essay question is limited to one page, double spaced.

**The completed application is to be sent postmarked no later than March 31, 2018, to:  
Craig Wepprecht, PGP, 3621 – 16<sup>th</sup> Ave., Kenosha, WI 53140.**

Scholarships will be announced at Grand Chapter, May 15, 2018.

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Street or P.O. Box \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Membership Information      Job's Daughter \_\_\_      Rainbow for Girls \_\_\_      DeMolay \_\_\_

Offices held, Local & State \_\_\_\_\_

Location of Bethel, Assembly or Chapter \_\_\_\_\_

Date Initiated \_\_\_\_\_      Current member \_\_\_\_\_      Majority / Senior Member \_\_\_\_\_

Member of Eastern Star: Yes \_\_\_ No \_\_\_ Chapter/Location: \_\_\_\_\_

Name of High School, College or Technical School currently attending: \_\_\_\_\_

Grade Point Average: High School \_\_\_\_\_ College / Technical School \_\_\_\_\_

Do you have any siblings or parents in College/Technical School? Yes \_\_\_ No \_\_\_ How many? \_\_\_\_\_

Have you been accepted to a College or Technical School for the coming School year?

Yes \_\_\_\_\_ No \_\_\_\_\_ School Name and Location: \_\_\_\_\_

Have you declared your Major? Yes \_\_\_ No \_\_\_ Major: \_\_\_\_\_

List any Scholarships you have accepted for the coming year: \_\_\_\_\_

School Activities (clubs, sports, music, offices held): \_\_\_\_\_

Community and Church Activities: \_\_\_\_\_

**Type or write an essay (limit one page, double spaced):** Do you have career goals and what are they? How has your membership in your organization provided you with skills to help reach your goals?

### **Verification of Membership from an Adult Leader:**

Please have an adult Council, Advisory Board or Chapter Board member write a letter or note stating your membership status with your organization (current or majority). This must be mailed directly to:

**Craig Wepprecht, PGP, 3621 – 16<sup>th</sup> Ave., Kenosha, WI 53140**

**OR emailed to [CraigWepprecht.OES@gmail.com](mailto:CraigWepprecht.OES@gmail.com) by March 31, 2018.**