

## REHEARSAL SCHEDULE

Time on the Grand Chapter floor is at a premium. All rehearsals must start and end on time. The practice schedule is tentative and may be changed. Please check your session program book. Ceremony Chairpersons will contact participants with any changes.

### SUNDAY, MAY 18, 2025

Grand Officers 4:00 pm

### MONDAY, MAY 19, 2025

Grand Officers 8:30 am  
Prologue Practice 1:30 pm  
2025-2026 Installation Practice 8:30 pm

### TUESDAY, MAY 20, 2025

Flag Ceremony 9:00 am  
Pages/Tellers/Ushers meeting 9:30 am

### HOSPITALITY HOURS

Monday, May 19<sup>th</sup> 8:00 am – 4:00pm  
Tuesday, May 20<sup>th</sup> 8:00 am – 11:00 am  
Wednesday, May 21<sup>st</sup> 7:30 am – 9:00 am

*Trust In The Lord*

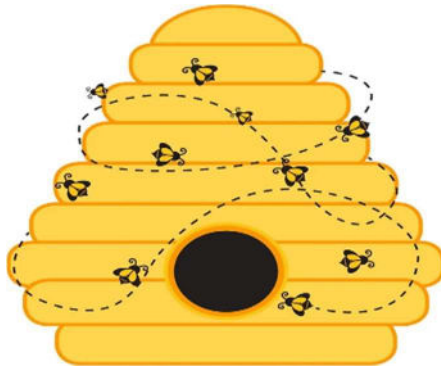


2024-2025

## TO OUR DISTINGUISHED GUESTS

Tickets to the Distinguished Guest Banquet will be provided for the MWGM and MWGP and our Youth Group representatives. PLEASE MAKE RESERVATIONS using the Grand Chapter meal form or online at [www.wioes.org](http://www.wioes.org).

Grand Representatives of Wisconsin residing in other Grand Jurisdictions will be our guests at the Grand Representative's luncheon. Although you are our guest, PLEASE MAKE YOUR RESERVATION using the Grand Chapter meal form or online at [www.wioes.org](http://www.wioes.org).



### PRESENTATIONS

All Eastern Star Distinguished Guests will be presented on Tuesday, May 20, 2025, during the afternoon session.

Sisters being presented, please wear formal or street-length dress. Brothers, please wear tuxedos or suits.

### PHOTOGRAPHER

Photos of all Distinguished Guests will be taken in the Vendor Room immediately after escorting.

While the Grand Chapter photographer is taking group pictures, NO other cameras will be allowed in the room designated for pictures.



## The Grand Chapter of Wisconsin

### Order of the Eastern Star

### 133<sup>rd</sup> Annual Session

### *"TRUST IN THE LORD"*

### May 20, 21 and 22, 2025

Holiday Inn Convention Center  
1001 Amber Avenue  
Stevens Point, WI 54481  
Headquarters – Holiday Inn  
(715) 344-0200

Make hotel reservations directly with the hotel. Ask for the OES block. Reservations must be made by **May 1, 2025**, to secure a room in the OES block.

This is your advance invitation and tentative program. Only the highlights of the session are outlined. Times and events are subject to change.

You will receive the complete program at the Grand Chapter session. All forms may be downloaded from the Grand Chapter website. You may register online at [WWW.WIOES.ORG](http://WWW.WIOES.ORG).

**Lori Williams**

**Orville Olson**

*Worthy Grand Matron Worthy Grand Patron*

**Jane Blackwood, Grand Secretary**

*275 Sunset Drive, Dousman WI 53118*

## REGISTRATION

Pre-Registration is \$30.00 per person  
(except for Life Members not voting)  
\$35.00 on-site registration.

**Registration deadline is May 1, 2025**

Advance registration forms are enclosed and may be copied. Online registration is available at [www.wioes.org](http://www.wioes.org). Please mark the category you desire to be presented. Include **ALL** Eastern Star titles. Registration hours are:

Monday, May 19	2:00 pm – 4:00 pm
Tuesday, May 20	8:00 am – 4:00 pm
Wednesday, May 21	7:30 am – 9:00 am

**Registration for election closes Wednesday promptly at 9:00 am.** After 9:00 am on Wednesday ask an Assistant Sentinel to find PGM Laramie Reissner, Registration Chair. Ballots for elections will NOT be distributed after 9:00 am on Wednesday.

Current receipt for dues and session registration is required to attend the Sessions. Please wear your session badge.

## MEALS

All meals are at the Holiday Inn Convention Center. **All checks are to be made out to WI Grand Chapter.** Confirmation will be sent to the person on the check or online reservation.

**Reservations close May 1, 2025 – SORRY NO REFUNDS.**

Meals are open to all unless otherwise stated. Please use the online reservation system or enclosed reservation form and return with your payment to: DEBRA BOWER, PGM  
409 Walnut Street, Sauk City, WI 53583

## TENTATIVE PROGRAM/SOCIAL EVENTS

### MONDAY, MAY 19, 2025

11:30 am **Past Grand's Lunch & Meeting**  
**Wisconsin Past Grands & BHN Dues**  
to: PGM Doris Schultz  
2183H Pine Ridge Court  
Grafton, WI 53024

3:00 pm **Secretary & Treasurer's Meeting**  
(\$3.00 dues paid at meeting or mailed to PGP David Schreier, 2241 W. Southland Dr., Oak Creek, WI 53154

5:30 pm **"Mahalo Nui Loa" Kick-Off**  
Banquet; Introduction of the "Our Guiding Light" 2025-2026 Grand Family. Dress is casual or Hawaiian attire (no jeans or shorts)

### TUESDAY, MAY 20, 2025

10:00 am **Grand Representative Meeting** (Dues of \$5.00 paid at the meeting or mailed to Sandy Wood, 3768 Blueberry Rd, Warren, WI 54666)

11:00 am **"Planting Seeds of Friendship"**  
Grand Representative Luncheon

12:30 pm Prelude, Prologue, Formal Opening of 133<sup>rd</sup> Grand Chapter Session

1:00 pm Ritualistic Opening  
Flag Ceremony  
Presentation and Introduction of Eastern Star Distinguished Guests  
Life Member Tribute

6:00 pm **"Migration Memories"**  
Distinguished Guests Banquet  
Honor our PGMs & PGPs

**Reception for Distinguished Guests to follow by invitation only.**

## WEDNESDAY, MAY 21, 2025

7:30 am Prelude  
8:00 am Opening of Session  
8:30 am ESTARL Service  
10:00 am Election of Officers  
11:00 am Necrology & Memorial Service  
12:00 pm **"Free To Be..." All Member Luncheon**  
Toast to Our Flag and Veteran Salute

1:00 pm Prelude  
Business of Grand Chapter  
Honor 10 yr. (2014-2015) & 25 yr. Grand Families (1999-2000)  
Tributes to Honor Stations

6:00 pm **"Oh, the Places We'll Go"**  
Honor Our Current Members and Future Leaders

7:30 pm Prelude  
Business of Grand Chapter  
Meritorious Service Award  
WGM Accomplishment Award  
Presentations & Recognitions  
Closing & Badge Retirement

## THURSDAY, MAY 22, 2025

9:30 am Prelude  
9:45 am Prologue  
10:00 am Installation of 2025-2026  
"Our Guiding Light" Grand Officers

Check [www.wioes.org](http://www.wioes.org) for updates

Those giving responses will limit remarks to three (3) minutes. Reports are limited to five (5) minutes. One copy of all the remarks and reports will be given to the Grand Secretary at the time of the presentation. Please send an electronic copy to the Grand Secretary by **April 15<sup>th</sup>** for the program booklet.